The Native Title Agreement Group comprises those Noongar People who are:

- (a) the descendants of one or more of the persons listed below:
  - (i) Bataitch and Koleran,
  - (ii) Billy Wallum and mother of William Spencer Wallam,
  - (iii) Biratj,
  - (iv) Boyaluban and Waylup,
  - (v) Bungap,
  - (vi) Dardabum and Batakan,
  - (vii) Debunduk and Mangapiak,
  - (viii) Dina Smith,
  - (ix) Duyariak and Kanimin,
  - (x) Ellen Foot,
  - (xi) Frank Willigan,
  - (xii) Geordie and Windian,
  - (xiii) George Dinah,
  - (xiv) Hannah Williams,
  - (xv) Jenny Winbian,
  - (xvi) Jimmie and Annie Innell,
  - (xvii) Jimmy Kelly,
  - (xviii) Jimmy Nondong,
  - (xix) Kankee Jacobs,
  - (xx) Karlbyirt,
  - (xxi) Kenepeni,
  - (xxii) Kitty Marr,
  - (xxiii) Kitty Noydie,
  - (xxiv) Krindinyup and Nyelger,
  - (xxv) Maggie Picket,
  - (xxvi) Mary Wantam,
  - (xxvii) Mederan,
  - (xxviii) Melgan,
  - (xxix) Molgan and Marinilch,
  - (xxx) Moral,
  - (xxxi) Mother of Eli Mourich,
  - (xxxii) Mother of Fred and Emily Coyne,
  - (xxxiii) Mother of Mary Williams (also known as Mary Dinah),
  - (xxxiv) Mother of Rachel Brotheridge,
  - (xxxv) Mother of Teddy Edwards,

- (xxxvi) Mother of Trenan and Barney Clarkson,
- (xxxvii) Mulyabang and Kwedap,
- (xxxviii) Namelyuritch and Buyenan,
- (xxxix) Nellie Ellis,
- (xl) Nembart,
- (xli) Ngainyera and Yirabirnan,
- (xlii) Ngalbaitch and Kalingar,
- (xliii) Nyirdagin and Wanyeran,
- (xliv) Paddy and Annie Pickett,
- (xlv) Paddy Catibut,
- (xlvi) Peggy Starlight,
- (xlvii) Pippin,
- (xlviii) Polly Williams,
- (xlix) Tallarran,
- (I) Tarapwirni and Tondaitch,
- (li) Tommy Walgar,
- (lii) Waiabong and Wijap,
- (liii) Waler,
- (liv) Watenan and Jiri,
- (lv) Winam,
- (Ivi) Wironyin and Kwarilbart,
- (Ivii) Wongariak,
- (lviii) Woyliberry,
- (lix) Wunyeran and Marnit;
- (b) persons who have been adopted according to Noongar laws and customs by any of the persons listed in paragraph (a) or their descendants;
- (c) the descendants of the persons specified in paragraph (b);
- (d) persons who are recognised by other members of the Native Title Agreement Group as belonging to the Native Title Agreement Group through possessing substantial knowledge of Noongar laws and customs in relation to the Agreement Area; and
- (e) other persons who are the descendants of an apical ancestor not listed in paragraph (a):
  - (i) where through further research it is apparent that the apical ancestor should have been included in the list in paragraph (a); and
  - (ii) who are accepted by other members of the Native Title Agreement Group as belonging to the Native Title Agreement Group.